

# Martinsville Illinois Fire Protection District Fire Hall Event Usage Agreement Details

## 1. Fire Hall Description

- 1.1. Open space approximately 50 feet by 30 feet with a net capacity of 180 occupants
- 1.2. Kitchen area with large sink
- 1.3. Bathroom with paper towels, toilet paper, and trash disposal
- 1.4. Parking available in front of and behind the hall
- 1.5. Door access on two sides

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## 2. Event Details

- 2.1. Please provide the date, time, and a simple description of the event.
- 2.2. Rental period is for one day; additional days must be requested.
- 2.3. Rental fee is \$500 Commercial / \$50 Private per day unless otherwise agreed to beforehand.
- 2.4. Payment is expected at the time of the event.

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## 3. Condition of Use

- 3.1. The hall is to be used for small gatherings, business meetings, or other community events.
- 3.2. Termination without cause incurs no charge.
- 3.3. Fire Hall usage must be approved prior to the event.
- 3.4. No alcohol is permitted on the premises.
- 3.5. Decorations, food service, and other standard event preparations are allowed.
- 3.6. The Fire Hall must be left in "as found" condition after the event.

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## 4. Indemnification

- 4.1. The Martinsville Fire Protection District shall not be held liable except in cases of owner negligence.

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## 5. Entire Agreement

- 5.1. This agreement supersedes all prior agreements, whether written or verbal.

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## 6. Severability

- 6.1. If any part of this agreement is found invalid or unenforceable, all remaining parts shall remain in full force and effect.

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## 7. Governing Law

- 7.1. This agreement is governed by the laws of the State of Illinois.
- 7.2. In the event of a conflict, parties agree to pursue mediation.
- 7.3. By seeking event approval, the user or event organizer agrees to the terms of this agreement.

## Martinsville Fire Hall Rental Agreement

This Lease, made \_\_\_\_\_ 20\_\_\_\_\_

between the Martinsville Fire Protection District ("Lessor")

and \_\_\_\_\_ ("Lessee").

The Lessor hereby leases to Lessee the premises located at 8 North Union Street ("Fire Hall").

The term shall be for \_\_\_\_\_ hours, commencing: \_\_\_\_\_  
(date and time)

and ending: \_\_\_\_\_  
(date and time)

The total rent due at the time of rental is:

Private Rental \$50.00 unless otherwise agreed upon in advance

Commercial Rental \$500.00 with a \$50.00 maintenance fee

The Lessee agrees to clean the premises and ensure that lights, heating, and air conditioning are returned to their original settings at the conclusion of the event.

A maintenance fee of \$50.00 for private rental will be invoiced to the Lessee in addition to any damages that may occur during use of the building.

Signatures:

Martinsville Fire Protection District (Lessor)

**By:** \_\_\_\_\_

**Lessee:** \_\_\_\_\_

**Lessee:** \_\_\_\_\_

Paid: \_\_\_\_\_

Dated: \_\_\_\_\_