CITY OF MARTINSVILLE 19 W CUMBERLAND ST PO BOX 340

MARTINSVILLE, ILLINOIS 62442

217-382-4323/PHONE 217-382-4726/FAX

martinsvillecity@fairpoint.net www.martinsvilleil.com

.....

COMMITTEE MEETING

MAY 18, 2020 7:00 PM

AGENDA

DISCUSS FINANCIAL ISSUES WITH GAS DEPARTMENT AND WATER & SEWER

DISCUSS BUYING MINI HOE AND SELLING OLD BACKHOE DISCUSS OPERATION OF UTILITY BLDGS (WAREHOUSE AND GAS BUILDING) AND COST OF NEW WAREHOUSE TO GET EQUIPMENT UNDER ROOF

DISCUSS LOGGING TREES OFF OF CITY PROPERTY
DISCUSS 5 YEAR PLAN WHICH WAS PRESENTED BY UTILITY DEPT
DISCUSS GETTING A NEW CAR HAULER TRAILER WHICH WILL
CARRY MORE WEIGHT

Utility Committee	(Davidson	Rukes	<u>Skinner)</u>
Budget & Finance Committee	(Propst	Davidson	Lovell)
Street & Alley Committee	(Rukes	Skinner	Perry)
Economic Development/City Hall	(Lovell	Propst	Davidson)
Police	(Skinner	<i>Perry</i>	Propst)
Parks Parks	(Perry	Lovell	Rukes)