

# **CITY OF MARTINSVILLE**

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**MAYOR, HERMAN DAVIDSON CLERK, L MARLENE WILHOIT TREASURER, MELINDA OWEN**

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**PUBLIC HEARING TO BE HELD AT 6:00 PM THIS DATE FOR THE PROPOSED FEDERAL FUNDED COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROJECT OF FINANCE FOR HOUSING REHABILITATION/HOME IMPROVEMENTS**

**PUBLIC HEARING TO BE HELD AT 6:30 PM THIS DATE FOR THE FEDERAL FUNDED COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROJECT OF FINANCE FOR A NEW WATER TOWER**

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## **CITY COUNCIL MEETING**

**OCTOBER 10, 2018**

**7:00 PM IN COUNCIL CHAMBERS**

**AGENDA**

CALL TO ORDER  
PLEDGE

ROLL CALL

APPROVE MINUTES OF:  
(Council meeting  
( )

09-26-18)

\*CONSIDERATION AND ACTION ON TREASURER REPORT AS PRESENTED

\*CONSIDERATION AND ACTION ON SEPTEMBER 2018 BILLS PAYABLE OCTOBER 2018

\*CONSIDERATION AND ACTION ON RESOLUTION OF SUPPORT FOR COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM GRANT

\*CONSIDERATION AND ACTION ON RESOLUTION OF SUPPORT AND COMMITMENT OF LOCAL FUNDS FOR A COMMUNITY DEVELOPMENT BLOCK GRANT

\*NANCY SMITLEY FROM THE CLARK COUNTY ENTERPRISE ZONE TO ADDRESS COUNCIL SEEKING ADDITION OF TERRITORY REQUEST

\*CONSIDERATION AND ACTION ON ORDINANCE TO ADD TERRITORY TO THE CLARK COUNTY ENTERPRISE ZONE

\*CONSIDERATION AND ACTION ON NINTH INTERGOVERNMENTAL AGREEMENT TO AMEND THE CLARK COUNTY ENTERPRISE ZONE

\*COUNCIL TO DISCUSS AND CONSIDER ANY ACTION ON SUPPORTING DOOR TO DOOR TRICK OR TREATING ALONG WITH TRUNK-OR TREAT AND DATES AND TIMES.

PUBLIC COMMENTS

ADJOURN

**State Law requires that the Municipal Agenda must be posted 48 hours before meeting time. Items to be voted on must be on the Posted Agenda.**