

CITY OF MARTINSVILLE
19 W CUMBERLAND ST
PO BOX 340
MARTINSVILLE, ILLINOIS 62442
217-382-4323/PHONE
217-382-4726/FAX
martinsvillecity@fairpoint.net
www.martinsvilleil.com

BUDGET AND FINANCE COMMITTEE MEETING
CALLED BY MIKE CRIBELAR
JANUARY 10, 2018
5:00 PM

AGENDA

* reviewing accounts and investment options

<i>Utility Committee</i>	<i>(Doran</i>	<i>Lovell</i>	<i>Propst)</i>
<i>Budget & Finance Committee</i>	<i>(Cribelar</i>	<i>Propst</i>	<i>Doran)</i>
<i>Street & Alley Committee</i>	<i>(Davidson</i>	<i>Cribelar</i>	<i>Skinner)</i>
<i>Economic Development/City Hall</i>	<i>(Lovell</i>	<i>Doran</i>	<i>Davidson)</i>
<i>Parks</i>	<i>(Skinner</i>	<i>Davidson</i>	<i>Cribelar)</i>
<i>Police</i>	<i>(Propst</i>	<i>Skinner</i>	<i>Lovell)</i>