

# **CITY OF MARTINSVILLE**

**19 W CUMBERLAND ST**

**PO BOX 340**

**MARTINSVILLE, ILLINOIS 62442**

**217-382-4323**

**FAX 217-382-4726**

**E-mail: [martinsvillecity@fairpoint.net](mailto:martinsvillecity@fairpoint.net)**

**WEB SITE: [www.martinsvilleil.com](http://www.martinsvilleil.com)**

**MAYOR, HERMAN DAVIDSON CLERK, L MARLENE WILHOIT TREASURER, MELINDA OWEN**

## CITY COUNCIL MEETING

NOVEMBER 22, 2017  
7:00 PM IN COUNCIL CHAMBERS  
AGENDA

**PUBLIC HEARING NOVEMBER 22, 2017 @ 6PM TO PROVIDE INTERESTED PARTIES AN OPPORTUNITY TO EXPRESS THEIR VIEWS ON THE PROPOSED FEDERAL FUNDED COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROJECT TO INCLUDE A NEW WATER TOWER.**

CALL TO ORDER  
PLEDGE

ROLL CALL

APPROVE MINUTES OF:

(Council meeting 11-08-17)

(Committee meeting 11-08-17)

\*CONSIDERATION AND ACTION ON TREASURER REPORT AS PRESENTED

\*CONSIDERATION AND ACTION ON OCTOBER 2017 BILLS PAYABLE NOVEMBER 2017

\*APPROVAL TO ENTER INTO AGREEMENT WITH B & T DRAINAGE FOR 1200N WATERLINE REPLACEMENT PROJECT

\*CONSIDERATION AND ACTION ON COLES COUNTY REGIONAL PLANNING FY 2018 TECHNICAL SERVICES AGREEMENT

\*DISCUSS INTERVIEW DATES FOR POLICE DEPARTMENT APPLICATIONS

\*CONSIDERATION AND ACTION ON REQUEST FOR DONATION TO SANTA'S HELPERS

\*DISCUSS SUMMER REC BOARD BY-LAW AND CONSTITUTION CHANGES

\*DISCUSS INTEREST IN SELLING CITY PROPERTY

PUBLIC COMMENTS

ADJOURN

**State Law requires that the Municipal Agenda must be posted 48 hours before meeting time. Items to be voted on must be on the Posted Agenda.**

