

CITY OF MARTINSVILLE

19 W CUMBERLAND ST

PO BOX 340

MARTINSVILLE, ILLINOIS 62442

217-382-4323

FAX 217-382-4726

E-mail: martinsvillecity@fairpoint.net

WEB SITE: www.martinsvilleil.com

MAYOR, HERMAN DAVIDSON CLERK, L MARLENE WILHOIT TREASURER, MELINDA OWEN

CITY COUNCIL MEETING

NOVEMBER 8, 2017

7:00 PM IN COUNCIL CHAMBERS

AGENDA

CALL TO ORDER
PLEDGE

ROLL CALL

APPROVE MINUTES OF:

(Council meeting 10-25-17)

- *CONSIDERATION AND ACTION ON TREASURER REPORT AS PRESENTED
- *CONSIDERATION AND ACTION ON OCTOBER 2017 BILLS PAYABLE NOVEMBER 2017
- *DISCUSS INTERVIEW DATES FOR POLICE DEPARTMENT APPLICATIONS
- *UPDATE ON KRAEMART PROJECT AND TALLY AUTOMOTIVE PROJECT
- *DISCUSS TRASH RECEPTICLES BEING LEFT AT CURB SIDE AFTER PICK UP DAY
- *DISCUSS GRASS CLIPPINGS BEING MOWED INTO CITY STREETS AND GUTTERS

PUBLIC COMMENTS

ADJOURN

State Law requires that the Municipal Agenda must be posted 48 hours before meeting time.
Items to be voted on must be on the Posted Agenda.