

CITY OF MARTINSVILLE

19 W CUMBERLAND ST

PO BOX 340

MARTINSVILLE, ILLINOIS 62442

217-382-4323

FAX 217-382-4726

E-mail: martinsvillecity@fairpoint.net

WEB SITE: www.martinsvilleil.com

MAYOR, HERMAN DAVIDSON CLERK, L MARLENE WILHOIT TREASURER, MELINDA OWEN

CITY COUNCIL MEETING

SEPTEMBER 13, 2017

7:00 PM IN COUNCIL CHAMBERS

AGENDA

CALL TO ORDER
PLEDGE

ROLL CALL

APPROVE MINUTES OF:

(Council meeting
)

08-23-17)

- *CONSIDERATION AND ACTION ON TREASURER REPORT AS PRESENTED
- *CONSIDERATION AND ACTION ON JULY 2017 BILLS PAYABLE AUGUST 2017
- *PRESENTATION FROM SUMMER REC COMMITTEE OF FINANCES, BY LAWS & MINUTES OF MEETINGS
- *CONSIDERATION AND ACTION ON APPROVAL TO HOLD TRUNK-OR-TREAT ON OCTOBER 28 IN CONJUNCTION WITH CHAMBER OF COMMERCE COSTUME CONTEST
- *CLAYTON WELLS TO ADDRESS COUNCIL CONCERNING A NEW BUSINESS
- *INFO ON BODY CAMERAS AND VEHICLE CAMERAS
- *CONSIDER UPDATING APPLICATIONS FOR POLICE OFFICERS
- *CONSIDERATION AND ACTION ON PURCHASE OF NEW WATER LINE LOCATOR
- *JASON GOBLE TO ADDRESS COUNCIL ON RESOLUTION FROM LOCAL AGENCY IN SUPPORT OF AN ITIP GRANT
- *UPDATE ON REVOLVING LOAN FUND
- PUBLIC COMMENTS
- ADJOURN

State Law requires that the Municipal Agenda must be posted 48 hours before meeting time.
Items to be voted on must be on the Posted Agenda.