

CITY OF MARTINSVILLE

19 W CUMBERLAND ST

PO BOX 340

MARTINSVILLE, ILLINOIS 62442

217-382-4323

FAX 217-382-4726

E-mail: martinsvillecity@fairpoint.net

WEB SITE: www.martinsvilleil.com

MAYOR, PHILLIP REEDS CLERK, L MARLENE WILHOIT TREASURER, MELINDA OWEN

CITY COUNCIL MEETING MARCH 8, 2017 7:00 PM IN COUNCIL CHAMBERS AGENDA

(Revised 3-6-17)
CALL TO ORDER
PLEDGE
ROLL CALL

APPROVE MINUTES OF:

(Council meeting 02-08-17)
(Committee meeting 02-22-17)

- *CONSIDERATION AND ACTION ON TREASURER REPORT AS PRESENTED
- *CONSIDERATION AND ACTION ON FEBRUARY 2017 BILLS PAYABLE MARCH 2017
- *CONSIDERATION AND ACTION ON APPROVAL OF ADDITIONAL NAME FOR SUMMER REC COMMITTEE
- *CONSIDERATION AND ACTION ON APPLYING FOR A PUBLIC FACILITY GRANT FOR A NEW WATER TOWER
- *CONSIDERATION AND ACTION ON REQUEST FOR NEW LIQUOR LICENSE
- *CONSIDERATION AND ACTION ON REQUEST FOR VACATING A PORTION OF A CITY STREET

PUBLIC COMMENTS

*CLEAN UP DAYS FOR APRIL 11 AND OCTOBER 10 HAVE BEEN SET WITH REPUBLIC SERVICES
ADJOURN

State Law requires that the Municipal Agenda must be posted 48 hours before meeting time.
Items to be voted on must be on the Posted Agenda.