

CITY OF MARTINSVILLE
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COMMITTEE MEETING
MARCH 22, 2017
7:00 PM

AGENDA

- *DISCUSS INFORMATION ON UPCOMING LMI (low to moderate income) SURVEY FOR GRANT CONSIDERATION FOR WATER TOWER
- *DISCUSSION ON LIQUOR LICENSING CHANGE
- *DISCUSSION ON CHANGING MEETING DATE FOR COUNCIL MEETING IN MAY 2017
- *DISCUSSION ON DOG IMPOUNDMENT CONTRACT UP FOR RENEWAL IN MAY
- *DISCUSS INFORMATION ABOUT POSSIBLE TREE DONATION

Public Comments

L. MARLENE WILHOIT
CITY CLERK

Utility Committee (Crutchfield, C.Davidson, Cribelar)
Budget & Finance Committee (Crutchfield, ~~Clement~~, H.Davidson)
Street & Alley Committee (~~Clement~~, H.Davidson, Cribelar)
Economic Development/City Hall/Legal Committee (Doran, Crutchfield, C.Davidson)
Parks & Recreation Committee (C.Davidson, Doran, H. Davidson)
Police (Doran, ~~Clement~~, Cribelar)