

CITY OF MARTINSVILLE
19 W CUMBERLAND ST
PO BOX 340
MARTINSVILLE, ILLINOIS 62442
217-382-4323/PHONE
217-382-4726/FAX
martinsvillecity@fairpoint.net
www.martinsvilleil.com

COMMITTEE MEETING
OCTOBER 26, 2016
7:00 PM

AGENDA

DISCUSS DITCH AT GRADE SCHOOL ON FERRELL STREEET
DISCUSS PROPOSAL FOR DOG PARK
DISCUSS UPDATES RECEIVED FROM ATTORNEY ON ORDINANCES
DISCUSS UPDATE ON SIDEWALK ORDINANCE

Public Comments

L. MARLENE WILHOIT
CITY CLERK

Utility Committee (Crutchfield, C.Davidson, Cribelar)
Budget & Finance Committee (Crutchfield, Clement, H.Davidson)
Street & Alley Committee (Clement, H.Davidson, Cribelar)
Economic Development/City Hall/Legal Committee (Doran, Crutchfield, C.Davidson)
Parks & Recreation Committee (C.Davidson, Doran, H. Davidson)
Police (Doran, Clement, Cribelar)