## CITY OF MARTINSVILLE 19 W CUMBERLAND ST PO BOX 340

## **MARTINSVILLE, ILLINOIS 62442**

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## COMMITTEE MEETING SEPTEMBER 28, 2016 7:00 PM

**AGENDA** 

DISCUSS DITCH AT GRADE SCHOOL ON FERRELL STREET DISCUSS PROPOSAL FOR DOG PARK DISCUSS LIFE INSURANCE POLICY CHANGES

**Public Comments** 

L MARLENE WILHOIT CITY CLERK

Utility Committee (Crutchfield, C.Davidson, Cribelar)
Budget & Finance Committee (Crutchfield, Clement, H.Davidson)
Street & Alley Committee (Clement, H.Davidson, Cribelar)
Economic Development/City Hall/Legal Committee (Doran, Crutchfield, C.Davidson)
Parks & Recreation Committee (C.Davidson, Doran, H. Davidson)
Police (Doran, Clement, Cribelar)