

CITY OF MARTINSVILLE
19 W CUMBERLAND ST
PO BOX 340
MARTINSVILLE, ILLINOIS 62442
217-382-4323/PHONE
217-382-4726/FAX
martinsvillecity@fairpoint.net
www.martinsvilleil.com

COMMITTEE MEETING
AUGUST 24, 2016
7:00 PM

AGENDA

Discuss Woodchucks Stump Grinding proposal
Discuss non highway vehicle code
Discuss fee & rents ordinance options
Discuss Trunk or Treat dates and ideas
Discuss police vehicle
Discuss 6' bush hog problems and options
Discuss pay raise options
Discuss hiring new police officer

Public Comments

L. MARLENE WILHOIT
CITY CLERK

Utility Committee (Crutchfield, C.Davidson, Cribelar)
Budget & Finance Committee (Crutchfield, Clement, H.Davidson)
Street & Alley Committee (Clement, H.Davidson, Cribelar)
Economic Development/City Hall/Legal Committee (Doran, Crutchfield, C.Davidson)
Parks & Recreation Committee (C.Davidson, Doran, H. Davidson)
Police (Doran, Clement, Cribelar)

