

CITY OF MARTINSVILLE

19 W CUMBERLAND ST

PO BOX 340

MARTINSVILLE, ILLINOIS 62442

217-382-4323

FAX 217-382-4726

E-mail: martinsvillecity@fairpoint.net

WEB SITE: www.martinsvilleil.com

MAYOR, PHILLIP REEDS CLERK, L MARLENE WILHOIT TREASURER, MELINDA SHORT

CITY COUNCIL MEETING JULY 13, 2016 7:00 PM IN COUNCIL CHAMBERS AGENDA

CALL TO ORDER
PLEDGE
ROLL CALL

APPROVE MINUTES OF:

(Council meeting	06-08-16)
(Committee meeting	06-22-16)

- *CONSIDERATION AND ACTION ON TREASURER REPORT AS PRESENTED
- *CONSIDERATION AND ACTION ON JUNE 2016 BILLS PAYABLE JULY 2016
- *ATTORNEY BERNARDONI TO ADDRESS TAX LEVY CALCULATIONS WITH COUNCIL
- *CONSIDERATION AND ACTION ON FY2016 MOTOR FUEL TAX MAINTENANCE PROGRAM
- *CONSIDERATION AND ACTION TO APPROVE ADDITIONAL INPUT/OUTPUT MODULE & RACK REQUIRED FOR PUMP COMMUNICATION AT BASS LAKE BOOSTER STATION
- *CONSIDERATION AND ACTION ON ORDINANCE TO ALLOW AN ADDITIONAL CLASS B LIQUOR LICENSE
- *CONSIDERATION AND ACTION ON PURCHASE OF 24 WATER METERS FOR COST OF \$3346.00
- *CONSIDERATION AND ACTION ON QUOTES FOR REMOVING CERTAIN TREES WITHIN THE CITY
- *CONSIDERATION AND ACTION ON 2 UNUSED SQUAD CARS

PUBLIC COMMENTS

ADJOURN

State Law requires that the Municipal Agenda must be posted 48 hours before meeting time.
Items to be voted on must be on the Posted Agenda.