

**CITY OF MARTINSVILLE**  
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**COMMITTEE MEETING**

**February 24, 2016**

**7:00 PM**

AGENDA

Discuss police department applications and funding  
Update information on Safe Route to School sidewalk project  
Discuss addition to Personnel policy handbook  
Tony Kingery and Josh Parcel of Summer Recreation committee to address council concerning School agreement and other issues concerning ball park  
Discuss letters to be sent to residents concerning Clark County Park District  
Public comments

*L. MARLENE WILHOIT*  
CITY CLERK

*Utility Committee (Crutchfield, C.Davidson, Cribelar)*  
*Budget & Finance Committee (Crutchfield, Clement, H.Davidson)*  
*Street & Alley Committee (Clement, H.Davidson, Cribelar)*  
*Economic Development/City Hall/Legal Committee (Doran, Crutchfield, C.Davidson)*  
*Parks & Recreation Committee (C.Davidson, Doran, H. Davidson)*  
*Police (Doran, Clement, Cribelar)*