

CITY OF MARTINSVILLE  
19 W CUMBERLAND ST  
PO BOX 340  
MARTINSVILLE, ILLINOIS 62442  
217-382-4323  
FAX 217-382-4726

E-mail: [martinsvillecity@fairpoint.net](mailto:martinsvillecity@fairpoint.net)  
WEB SITE: [www.martinsvilleil.com](http://www.martinsvilleil.com)

MAYOR, PHILLIP REEDS CLERK, L MARLENE WILHOIT TREASURER, MELINDA SHORT

CITY COUNCIL MEETING  
JANUARY 13, 2016  
7:00 PM IN COUNCIL CHAMBERS  
AGENDA

CALL TO ORDER  
PLEDGE  
ROLL CALL

APPROVE MINUTES OF:

(Council meeting 12-09-15)  
(Committee meeting )  
(Executive meeting )  
(Special meeting )

\*CONSIDERATION AND ACTION ON TREASURER REPORT AS PRESENTED

\*CONSIDERATION AND ACTION ON DECEMBER 2015 BILLS PAYABLE JANUARY 2016

\*PRESENTATION FROM GIBLERT, METZGER & MADIGAN ON 2015 CITY AUDIT WITH ANY CONSIDERATION & ACTION FROM COUNCIL

\*CONSIDERATION AND ACTION ON ORDINANCE CONCERNING GENERAL UTILITIES RULES & REGULATIONS

\*CONSIDERATION AND ACTION ON ORDINANCE ON OPEN BURNING IN THE CITY OF MARTINSVILLE

\*CONSIDERATION AND ACTION ON RESOLUTION FOR CHANGES TO THE CITY'S ANTI DRUG PLAN

\*CONSIDERATION AND ACTION ON RESOLUTION FOR CHANGES TO THE CITY'S ALCOHOL MISUSE PLAN

\*PRESENTATION FROM BOY SCOUT TROOP ON EAGLE SCOUT PROJECT WITH ANY CONSIDERATION AND ACTION FROM COUNCIL

\*CONSIDERATION AND ACTION ON PURCHASE OF SCORE BOARD FOR BALL FIELD WITH REIMBURSEMENT FROM MARTINSVILLE SUMMER REC COMMITTEE

\*SUMMER REC COMMITTEE TO ADDRESS COUNCIL CONCERNING COUNCIL DECISION ON BILL FROM LIVEWIRE ELECTRIC WITH ANY CONSIDERATION AND ACTION BY COUNCIL

\*SUMMER REC COMMITTEE TO ADDRESS COUNCIL CONCERNING NAME OF BOARD MEMBERS FOR THE SUMMER RECREATION COMMITTEE WITH ANY CONSIDERATION AND ACTION BY COUNCIL

PUBLIC COMMENTS

ADJOURN

State Law requires that the Municipal Agenda must be posted 48 hours before meeting time.  
Items to be voted on must be on the Posted Agenda.

