

# CITY OF MARTINSVILLE

19 W CUMBERLAND ST

PO BOX 340

MARTINSVILLE, ILLINOIS 62442

217-382-4323

FAX 217-382-4726

E-mail: [martinsvillecity@fairpoint.net](mailto:martinsvillecity@fairpoint.net)

WEB SITE: [www.martinsvilleil.com](http://www.martinsvilleil.com)

MAYOR, PHILLIP REEDS   CLERK, L MARLENE WILHOIT   TREASURER, MELINDA SHORT

CITY OF MARTINSVILLE

19 W. CUMBERLAND ST

PO BOX 340

MARTINSVILLE, IL. 62442

217/382-4323

FAX 217/382-4726

[martinsvillecity@fairpoint.net](mailto:martinsvillecity@fairpoint.net)

CITY COUNCIL MEETING

FEBRUARY 11, 2015

7:00 PM IN COUNCIL CHAMBERS

AGENDA

CALL TO ORDER

PLEDGE

ROLL CALL

APPROVE MINUTES OF:

(Council meeting                      01-14-15)

(Committee meeting                01-29-15)

(Executive meeting                 )

(Special meeting                    )

\*CONSIDERATION AND ACTION ON TREASURER REPORT AS PRESENTED

\*CONSIDERATION AND ACTION ON JANUARY 2015 BILLS PAYABLE FEBRUARY 2015

\*CONSIDERATION AND ACTION ON REQUEST FROM SUMMER REC COMMITTEE FOR EXPENSES AT BALL PARK

\*CONSIDERATION AND ACTION FROM SUMMER REC BOARD CHANGES TO BY-LAWS AND CONSTITUTION

\*CONSIDERATION AND ACTION ON REQUEST FROM JASON CONNER ON WET LAND PROJECT

\*CONSIDERATION AND ACTION ON REQUEST FROM POLICE DEPARTMENT ON PURCHASE OF EQUIPMENT

\*CONSIDERATION AND ACTION ON PROPOSAL FROM JULIE BOUNDS FOR RE-NEWELL OF ECONOMIC DEVELOPMENT SERVICES

\*

PUBLIC COMMENTS

ADJOURN

State Law requires that the Municipal Agenda must be posted 48 hours before meeting time.  
Items to be voted on must be on the Posted Agenda.